

Holy Communion

Setting Four



Gathering

Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.

Gathering Song

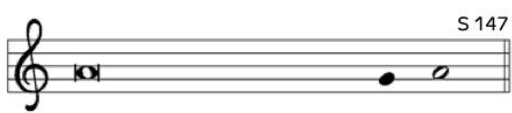
One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

One of the following or another canticle of praise may be sung.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

OR

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



All
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



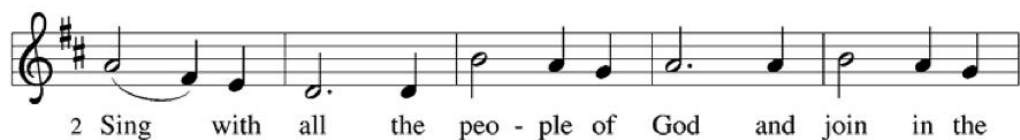
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo - ry are his.



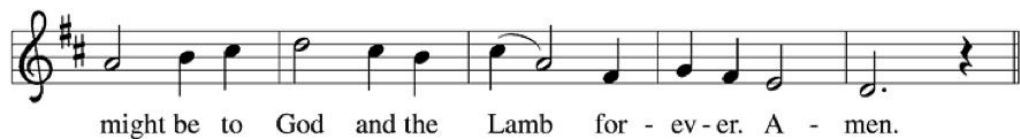
Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Response after the prayer: **Amen.**

The assembly is seated.

Word

Readings and Psalm

Response after the conclusion of the first and the second reading: **Thanks be to God.**

The assembly stands to welcome the gospel.

Gospel Acclamation

 S 151a
Al - le - lu - ia. Lord, to whom shall we go?


You have the words of e - ter - nal life. Al - le - lu - ia.

OR

During Lent:

 S 151b
Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,


slow to an - ger, and a - bound - ing in stead - fast love.

Gospel

Response after the announcement: **Glory to you, O Lord.**

Response after the conclusion: **Praise to you, O Christ.**

Sermon

The assembly is seated. Silence for reflection follows the sermon.

Hymn of the Day

The assembly stands to proclaim the word of God in song.

Creed

The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.

Prayers of Intercession

Each portion of the prayers ends with these or similar words.

Lord, in your mercy, hear our prayer.	OR ... let us pray. Have mercy, O God.	OR Hear us, O God. Your mercy is great.
--	---	--

Response at the conclusion of the prayers of intercession: Amen.

Peace

Response: And also with you. The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly is seated.

Meal

An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds Amen.

Great Thanksgiving

S 152

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The thanksgiving continues with the preface for the day or season; the assembly responds:

S 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The presiding minister continues, using an appropriate form.

The thanksgiving may include this acclamation.

Christ has died. Christ is ri - sen. Christ will come a - gain.

The thanksgiving may include a sung Amen.

A - men, a - men, a - men.

The great thanksgiving concludes:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

OR

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

The assembly may be seated. Music may accompany the communion, and may begin with:

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

After all have returned to their places, the assembly stands. “Now, Lord, you let your servant go in peace” or another suitable song may be sung.

Prayer after Communion

*Response after the prayer: **Amen.***

Sending

Blessing

*Response after the blessing: **Amen.***

Sending Song

If “Now, Lord, you let your servant go in peace” was not sung at the end of communion, it may be sung here, or another sending song may be sung.

Dismissal

*Response: **Thanks be to God.***